

**CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: February 16, 2009

Name: Thomas C. Burton

Signature: Thomas C. Burton

Our Case No. 8627/306  
Client Ref. No. PA-5493-RFB

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
 )  
Darin Schaeffer )  
 ) Examiner: Kevin Thao Truong  
Serial No.: 10/813,903 )  
 ) Group Art Unit No.: 3734  
Filing Date: March 31, 2004 )  
 )  
For: STENT WITH REDUCED PROFILE )  
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 )  
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**PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to an Office Action dated October 17, 2008 for a period of one month(s).

Applicant is: ☐ small entity (per 37 CFR 1.27) ☐ other than small entity

	<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input checked="" type="checkbox"/>	One Month	\$130.00	\$65.00
<input type="checkbox"/>	Two Months	\$490.00	\$245.00
<input type="checkbox"/>	Three Months	\$1,110.00	\$555.00
<input type="checkbox"/>	Four Months	\$1,730.00	\$865.00
<input type="checkbox"/>	Five Months	\$2,350.00	\$1,175.00

**Payment Method:**

- ☐ Check in the amount of \$\_\_\_\_\_ is enclosed to cover the fees listed above.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ to cover the fees listed above.  
Form PTO-2038 is enclosed for this purpose.

**Warning: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

- ☒ The Commissioner is hereby authorized to charge \$130.00 to cover the fees listed above to Deposit Account No. 23-1925.
- ☒ The Commissioner is hereby authorized to charge any deficiencies in fees or credit overpayment to Deposit Account No. 23-1925.

Respectfully submitted,

Dated: February 16, 2009

\_\_\_\_\_  
/Thomas C. Burton/  
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Attorney for Applicant(s)

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